

SUNDAY, DECEMBER 6, 2020

MORNING MESSAGE

“Here He Comes – Riding on a Donkey”

Mark 11:1-11

- I. THE PREPARATION FOR HIS COMING (vv.1-6)
 - A. The preparation reveals the omniscience of Jesus (vv.1-3)
 1. He knew the home of the donkey
 2. He knew the history of the donkey
 3. He knew who held the donkey
 - B. The preparation reveals the obedience to Jesus (vv.4-6)
 1. The disciples were obedient to go
 2. The disciples were obedient to speak
- II. THE PRESENTATION OF HIS COMING (v.7)
 - A. Why was Jesus presented this way?
 1. To fulfill the prophecy of Zechariah
 - a. Zechariah 9:9, “Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, lowly and riding on a donkey”
 2. To identify with David
 - a. 1 Kings 1:33, “Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule”
 - b. 1 Kings 1:38, “and caused Solomon to ride upon king David’s mule”
 - c. 1 Kings 1:44, “and they have caused him to ride upon the king’s mule”
- III. THE PRAISE AT HIS COMING (vv.8-10)
 - A. The natural response to the coming of Jesus is praise
 1. They spread their garments on the ground
 - a. 2 Kings 9:13, “Then they hastened and took every man his garment, and put it under him on the top of the stairs, and blew the trumpets, saying, Jehu is king”
 2. They strew branches from tree before Him
 - a. Luke 19:37, “the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen”
 3. They shouted words of messianic praise
 - a. “Hosanna” means “save now”; they wanted salvation from Roman oppression
- IV. THE PERPLEXITY AT HIS COMING (v.11)
 - A. What did Jesus see?
 1. He saw the hearts of the people
 2. He saw the corruption in the temple
 - B. Luke records what happened the next day
 1. Luke 19:41, “And when he was come near, he beheld the city, and wept over it”